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6 *Attorneys for the United States*

7 **UNITED STATES DISTRICT COURT**
8 **DISTRICT OF NEVADA**

9 *IN RE APPLICATION OF THE*
10 **UNITED STATES OF AMERICA**
11 **FOR AN ORDER AUTHORIZING**
12 **THE INSTALLATION AND USE OF**
13 **PEN REGISTER AND TRAP AND**
14 **TRACE DEVICE FOR (702) 499-4061**

Case No. 2:22-mj-00100-VCF

GOVERNMENT'S MOTION TO
UNSEAL CASE

15 *IN RE APPLICATION OF THE*
16 **UNITED STATES OF AMERICA**
17 **FOR AN ORDER AUTHORIZING**
18 **THE INSTALLATION AND USE OF**
19 **PEN REGISTER AND TRAP AND**
20 **TRACE DEVICE FOR (702) 481-3247**

Case No. 2:22-mj-00101-VCF

GOVERNMENT'S MOTION TO
UNSEAL CASE

21 *IN RE APPLICATION OF THE*
22 **UNITED STAATES OF AMERICA**
23 **FOR AN ORDER AUTHORIZING**
24 **THE INSTALLATION AND USE OF**
25 **A PEN REGISTER, TRAP AND**
26 **TRACE DEVICE AND CALLER**
27 **IDENTIFICATION SERVICE, AND**
28 **AUTHORIZING RELEASE OF**
29 **SUBSCRIBER INFORMATION,**
30 **CELL SITE INFORMATION AND**
31 **FOR A GPS TRACKING WARRANT**
32 **ON CELLULAR TELEPHONE**
33 **NUMBER (702) 499-4061**

Case No. 2:22-mj-00102-VCF

GOVERNMENT'S MOTION TO
UNSEAL CASE

1
2 *IN RE APPLICATION OF THE*
3 *UNITED STATES OF AMERICA*
4 *FOR AN ORDER AUTHORIZING*
5 *THE INSTALLATION AND USE OF*
6 *PEN REGISTER AND TRAP AND*
7 *TRACE DEVICE FOR (702) 499-4061*
8 *and (702) 481-3247*

Case No. 2:22-mj-00118-VCF

**GOVERNMENT'S MOTION TO
UNSEAL CASE**

6 The United States of America, by and through JASON M. FRIERSON, United
7 States Attorney, and JEAN N. RIPLEY, Assistant United States Attorneys, respectfully
8 move this Honorable Court for an Order to UNSEAL the above-captioned cases.
9 Specifically, the undersigned requests to unseal these items and all related documents in
10 anticipation of producing the same as discovery to counsel for the defendants in United
11 States v. Pena, 2:22-cr-00086-GMN-DJA.

12 **DATED** this 10th day of June, 2022.

13 Respectfully,

14 JASON M. FRIERSON
15 United States Attorney

16 /s/ Jean N. Ripley

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JEAN N. RIPLEY
18 Assistant United States Attorney

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Case No. 2:22-mj-00102-VCF
ORDER TO UNSEAL CASE

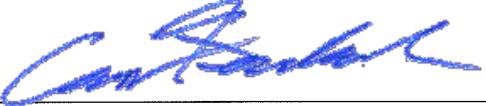
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and (702) 481-3247

Case No. 2:22-mj-00118-VCF

ORDER TO UNSEAL CASE

5
6 Based on the Motion of the Government, and good cause appearing therefore, IT IS
7 HEREBY ORDERED that the instant cases shall be unsealed.

8
9 DATED this 10th day of June, 2022.

10 
11 HONORABLE JUDGE CAM FERENBACH
UNITED STATES MAGISTRATE JUDGE